

Appendix 18

Request for Verification (FS-6500-25)

U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE
REQUEST FOR VERIFICATION
(Reference FSH 6509.18)

Instructions: Applicant - Complete Items 1 thru 5. Forward directly to bank or lending institution.
Lender - Please complete Items 6 thru 15.
Return directly to: National Forest, ATTN:

PART I: REQUEST

1. TO: (Name and Address of Bank or other Lending Institution)		2. FROM: (Name and Address of Applicant)	
3. Statement Of Applicant			
TYPE OF ACCOUNT	ACCOUNT NUMBER	CURRENT BALANCE	
Checking Account			
Savings Account			
Other			

I have applied for a timber sale contract or concessionaire permit (please cross one out) with the National Forest and state that my balances with the bank or lending institution named in Item 1 are as shown in Item 3. My signature below authorizes verification of the information. Your response is solely a matter of courtesy for which no responsibility is attached to your institution of any of your officers.

4. Signature of Applicant	5. Date
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PART II: VERIFICATION

6. Does applicant have any outstanding loans? YES NO If yes, fill in Item 7.			10. Is the account less than 2 months old? YES NO If yes, fill in Item 11.	
7. TYPE OF LOANS	MONTHLY PYMT.	PRESENT BALANCE	11. Date account was opened:	
Secured				
Unsecured			12. Payment Experience: Favorable _____ Unfavorable _____ If unfavorable, please explain in remarks.	
8. Is applicant's statement in Item 3 correct? YES NO If no, fill in Item 9.				
9. CURRENT BALANCES				
Checking		Savings		

13. Remarks:

THE INFORMATION ON THIS FORM IS CONFIDENTIAL. IT IS TO BE TRANSMITTED DIRECTLY, WITHOUT PASSING THROUGH THE HANDS OF THE APPLICANT OR ANY OTHER PARTY.

14. Signature of bank or lending official	15. Date
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Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, Room 404-W, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB# 0596-0012), Washington, D.C. 20503.